



REF NO .....

**STATE INSTITUTE OF RURAL DEVELOPMENT (SIRD)**

**&**

**JHARKHAND INFORMATION & LIBRARY ASSOCIATION (JILA)**

(Registration No. 921/07-08 Under Societies Regn. Act. 21 of year 1860)

**NATIONAL LIBRARIAN'S DAY' 2026**

**CUM**

**NATIONAL SEMINAR(JILASEM'26)**

**ON**

**"DIGITAL LIBRARY RESOURCES & SERVICES IN JHARKHAND:ISSUES &CHALLENGES**

Passport Size

Photo

August 12, 2026 Venue: SIRD Auditorium, Ranchi

**REGISTRATION FORM**

**(USE CAPITAL LETTERS)**

Name: Prof./Dr./ Mr. / Mrs.....

Designation: .....

Organization / Institution:.....

Mailing Address: .....

.....

..... Pin Code:.....State:.....

Mobile No:.....Email Id:.....

Category (Tick-v) Working .....Student.....Others(Pl, Specify).....

(Sign. of the Participant)